

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

DEC 15 1966

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

DEC 23 1966

Map filed.....

DEC 23 1966

The applicant B. G. Cattle Company
 of P. O. Box 65 Baker, County of White Pine,
 State of Nevada, hereby make application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.) 7/28/66

Place of Incorporation is Nevada

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 2.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 170
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: SE 1/4 SW 1/4 Sec. 4 T. 13 N. R. 70 E.
M. D. B. & M. or at a point from which the NE Corner of said Sec. 4
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N. 36° 26' E., 6655 feet distant.
it should be stated.
6. Place of use SW 1/4 and W 1/4 SE 1/4 Section 4, T. 13 N., R. 70 E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
M. D. B. & M.
7. Use will begin about March 1st and end about December 15th, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) An existing well is to be remounted and deepened from 100 feet to 300 feet. Cased from 100 feet to 300 feet with 8" casing. Top 100 ft. is 12" casing 96 ft. of pump column (10" bowls) will be changed to 6" and installed to approximately 200 ft. Powered by a Chrysler industrial butane motor.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$5500.00
10. Estimated time required to construct works 3 years
11. Remarks Well has been drilled and equipt - Some equipment will be changed as referred to above. The deepening of this well is to produce capacity beyond that presently covered by Certificate 4635

Applicant B. G. Cattle Company
E. Jay Cummings
Vice President

By S/Robert W. Millard
Robert W. Millard, Agent

Compared dh/jb

Ruling 1346, dtd 2-6-69

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that the applicant failed to submit evidence of ownership of permit 15213, certificate 4635 and the granting of a permit under this application would interfere with a prior and existing right.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I Roland D. Westergard
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 6th day of February

A.D. 19 69

Roland D. Westergard
State Engineer